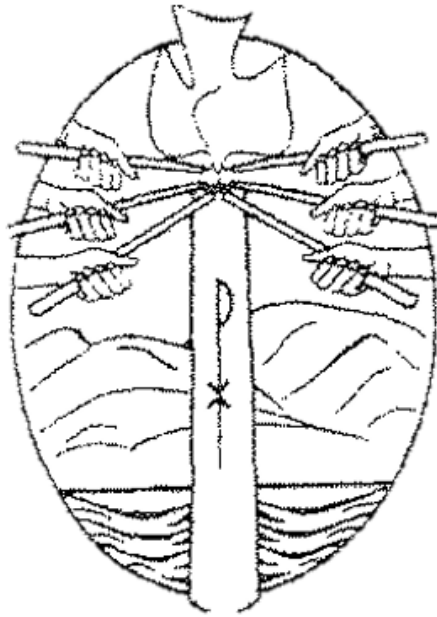


2022 -2023



CHRIST OUR LIGHT
RELIGIOUS EDUCATION
POLICIES AND
PROCEDURES
HANDBOOK

Religious Education Policies and Procedures

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Christ Our Light Catholic Church Mission Statement

Christ Our Light Catholic Church is committed to the spiritual growth of our parish community in the fullness of the Catholic Faith by living the Gospel, celebrating the Sacraments, and serving our neighbors.

La Iglesia Católica Cristo Nuestra Luz está comprometida con el crecimiento espiritual de nuestra comunidad parroquial en la plenitud de la fe católica al vivir el Evangelio, celebrar los sacramentos y servir a nuestros vecinos.

Religious Education Office Personnel

Pastor: Rev. Giovanni Nguyen	(936)825-3920
Religious Education Coordinator – Carolynn Katkoski	(936) 825-1869
RE Board	
President – Brandi Tejeda	
Vice-President – Jessica Herrera	
Secretary – Teresa Morales	
Member – Grant Holt	
Member – Lucy Coronilla	
Member – Allyson Sweeney	
Member – Jason Katkoski	
RE Office	(936) 825-1869
Safe Environment Coordinator – Carolynn Katkoski	
Volunteer Youth Minister – Alessia Herrera and Kathryn Kehlenbeck	(936) 825-1869
First Communion/Reconciliation Coordinator – Allyson Sweeney	(936) 825-1869
Confirmation Coordinator – Alessia Herrera	(936) 825-1869
Baptism Coordinator – Susan Pilger / Rosa Torres	(936) 825-3920
English RCIA – Sam Pry	(936) 825-1869
Spanish RCIA – Anabel and Gerardo Garza	(936) 825-1869
RCIC Coordinator – Allyson Sweeney	(936) 825-1869
English Adult Coordinator – Margie Terrell	(936) 825-1869
Spanish Adult Coordinators – Anabel and Gerardo Garza	(936) 825-1869
Email the RE Board at reboard@christourlight.org	

Religious Education Policies and Procedures

Catechism Registration

Registration for faith formation classes is done online beginning July 1st through August 21st. After on-line registration is closed, parents can register their children at the parish office and pay an additional fee for not using the on-line registration option. Parents must submit a certified copy of the baptism certificate (dated the current year) and/or a Birth Certificate for children enrolling in a Sacramental Prep class and must make full payment of any fee owed at registration. It is required that all students be registered every year, even if the student was registered the previous year. Students must be registered for Faith Formation (CCE) by September 1st or pay a late registration fee. Attendance will begin on the first day of class, regardless of being registered. If you enrolled 2 weeks after class began, you already have 2 absences. (See attendance policy.) For the safety of the students and parish, students will not be allowed to remain in class unless proper registration forms are completed.

Payments for CCE and sacramental prep, including any additional fees, must be paid at the time of registration, unless a payment schedule has been set up with the RE Office. For sacramental prep, the balance must be paid by the 1st sacramental prep workshop, or the student will be removed from sacramental prep until the next year.

Anyone who serves WEEKLY in the Faith Formation program is exempt from the family charge, but will still pay the student charge and any additional fees.

Sacrament Certificates

A certified copy of the baptism, dated within the current year, and/or a copy of the birth certificate are due at time of registration. In some cases, particularly for out-of-country baptisms, it is difficult to obtain the original certificate. In these extreme cases, after every effort has been exhausted to obtain the original certificate, special dispensation may be made by the Pastor to allow a notarized deposition to replace the certificate. Please note that these things take time and cannot be put off until the day before they are due.

Parental Involvement

Parental involvement with the Faith Formation program for your children is of most importance. You, as parents/guardians, by your actions, transmit your religious values to your children. Your love of God and love of neighbor is absorbed by your children. We, the parish community, can help with formal teaching to reinforce and enhance what you as parents have already given at home. Together we can all grow in God's love. Because parents/guardians are a child's primary teacher, we ask that you be actively involved with the faith formation program for your children. It is important to read the material sent home with your child each week and help them learn their prayers. It is also important to set an example by your involvement in their faith formation and in attendance of Mass and celebration of the sacraments. If you are in need of any sacraments, adult education is also available.

Home Schooling

If a parent chooses to homeschool their child(ren), they must follow a specific program chosen by the Archdiocese and the RE Board of Christ Our Light Catholic Church. This program includes assessments that confirm that the child is learning what they should learn at that grade level. Classes should be spaced out over the year with continued "good attendance" to satisfy the attendance record required to participate in a sacramental prep class the following year. Parents desiring to home school must meet with the curriculum

coordinator to ensure they have the proper information to obtain the lessons. Any family that would like to homeschool for faith formation must still register their children for CCE in our parish. Homeschool options are available for grades 1-12. There is no option for kindergarten. You may choose from one of these options:

Online: Grades 1-12 will have access to an online program called My Catholic Faith Delivered. All lessons will take place online. In order to get credit for the school year, all assigned lessons must be completed on time.

Book: Grades 1-12 will have a book and assigned activities that will need to be completed and turned in on time in order to receive credit for the school year. Assignments will be turned in to the CCE office or by email.

Visitors

Parents are always invited to visit their child's class. You will be asked to sign in and wear a name tag. We would love for you to participate regularly. If you'd like to do so, please contact the Safe Environment Coordinator about taking the Safe Environment Training. Training is required to be renewed every 5 years even if there is no break in teaching or involvement with students. Students may invite their friends to faith Formation class with them. They will be asked to sign in as visitors and will be required to participate in any activities that the class does. Anyone unwilling to participate should not attend. Discipline policies will also be followed for visitors.

Attendance

Good attendance in Faith Formation classes is a requirement for students to learn. Students are required to be in the Catechetical Center by 10:15 a.m. every Sunday and before 6:00 for any Wednesday class. For any sacrament, students must receive full credit for the previous year of CCE before beginning sacramental prep. Credit is only given if students have met the following criteria:

- Attendance begins on the first day of CCE, not on the day that the student registers. Students will be counted absent for any days missed prior to their enrollment if enrolled after the classes have commenced
- Attendance must be at the 80% level (which is approximately 5 absences with a regular school schedule) for the entire school year.
- Three occurrences of being tardy equal 1 absence
- Students who are parishioners of COL must be enrolled by the September 1st but absences will apply (see attendance policy). Students who have moved into the parish after classes commence will be given credit for late enrollments only if they attended Faith Formation at the parish from which they have moved.

Absence Records

Attendance/Absence records will be printed for each student at the beginning of the spring term and after the end of the year at the request of the parents. These records are legal documents, which the Parish is required to keep. If you disagree with any attendance record, a letter must be written to the RE Coordinator explaining why you feel there is an error and the dates involved. Plans for absences for family events should

be coordinated around open dates, as much as possible. A calendar for the current RE School Year can be found at the end of this handbook. If you do not receive a copy of your attendance record, please contact the RE Office.

Arrival and Departure

To ensure each young child arrives and departs from his/her classroom safely, 1st grade students are to be dropped off at the classroom but only picked up by car in the safe zone. All children 2nd grade through High School are to report directly to their classrooms and will be dismissed by the catechist teacher to meet their parents in a designated area for pick up. Parents are asked to pick up children only from Manley Street and only by coming from the West across Church street.

To be respectful of our time schedule, it is extremely important that all children arrive and be picked up on time, as our classes are held in between Masses. Sunday classes start at 10:30 and let out at 12:00 noon and Wednesday classes start at 6:00 let out at 7:15, so parent should be waiting on the student when they released, not the other way around.

Grade Level Achievement

Students are expected to understand the information indicated later in this document per their grade level, as well as other information presented during the religion classes. Testing by written or verbal methods will be administered to confirm that they have gained the knowledge as necessary for their grade level. Failure to pass these assessments could result in the delay of sacrament preparation.

Discipline

Proper and respectful classroom behavior is important in a learning environment. Each catechist and student deserves the respect of all present. The catechist is responsible for maintaining proper classroom discipline. All students will:

- † Respect and obey catechist teachers & helpers
- † Respect the rights and feelings of others
- † Respect the property of the church and others
- † Respect the learning environment (no cell phones, beepers, electronics, etc.)

Discipline steps to be taken:

- † For minor offenses in the classroom the catechist will talk to student, to resolve any issues. Should a student continue to disregard the above, the catechist is to send the student to the .RE office
- † On the first offense the RE Coordinator or one of the RE Board will have a discussion with student and try to determine the problem and if student agrees to correct his/her behavior he/she will be allowed back into class.
- † Should problems persists the parent / guardian will receive a call to inform them of the student's behavior, this discussion will serve as an opportunity for parents and students to agree on appropriate consequences if negative behavior persists, and to assure the student that the parent, catechist, and RE share a concern.
- † If another incident should occur a consultation with the Pastor, RE coordinator, parent, and student will take place to evaluate the students' behavior and to seek a solution.
- † If behavioral problems persists the student will not be allowed back into the class unless he / she is accompanied by parent or other adult.

Safe Environment Policy

All lay persons working or volunteering on behalf of the Church with children are required by the Archdiocese of Galveston-Houston to complete the Safe Environment "Protecting Gods Children" Course, in addition to signing forms such as a Criminal Background Check; Code of Conduct; and Volunteer Application. These forms contain some basic demographic information about the person and detail the guidelines of the Archdiocese for those people working with children. These statements are required of any person who works and or volunteers directly with children: catechist, aides, substitute catechist, youth ministry, nursery workers and drivers etc.

Suspicion of Child Abuse

As educators, we are required by law to report any suspicious injury or harm to students that might be indicative of child abuse at home or away from religious education environment. If this is suspected, it should be reported immediately to the Religious Education Coordinator.

SACRAMENTAL INFORMATION

Enrollment Deadline

Students who are new to the parish (after school started) and arrive before December 1st may be enrolled in the sacramental preparation or RCIC, provided a letter is obtained from the prior parish stating that the child already attended regularly in the religious education classes. If a student's family has been a member of Christ Our Light Catholic Church since the school year began, they must be enrolled by the first day of class in order to be accepted into sacramental preparation. Otherwise, student will be delayed until the following school year. Students must provide a certified copy of their baptismal certificate in order to enroll in the sacramental prep course. Until certificates are provided the student cannot attend any workshops.

Sacramental Preparation Attendance

Students preparing for the Sacraments of Penance/First Holy Communion and Confirmation are required to attend the monthly workshops, as scheduled on the calendar. Workshops should be a priority to any other function/activity. ~~Any classes that are missed must be addressed with the teacher and make-up work will be required for the candidate to proceed with their sacrament.~~ Sacramental Prep Workshops for P/FHC and Confirmation will be held the second Sunday of the month at St. Patrick Hall or the Catechetical Center from 4:00 p.m. to 5:30 p.m. (unless otherwise scheduled on the CCE calendar.) Students enrolled in the RCIC classes will meet each Wednesday from 6:00 to 7:15.) Good attendance in both CCE **AND** sacramental workshops is required to complete the sacrament.

Baptism

Contact the church office or consult the bulletin to find out more about Baptism class times and dates.

Sacramental Preparation Parents Classes

A parent class instructing the proper conditions of a child making their First Reconciliation and First Communion, Confirmation or RCIC is required for each student. A parent **MUST** attend. A sibling or sponsor cannot take the place of the parent, unless they are the legal guardian. Classes will be scheduled by the coordinators.

First Reconciliation

Students wishing to celebrate the Sacrament of First Reconciliation (Confession) must meet the following criteria:

- † is in the second grade or at the age of seven or higher
- † must attend regular scheduled faith Formation classes at grade level
- † has attended and been given credit for at least one year of religious education (Faith Formation) classes previous to starting sacramental classes at Christ Our Light or another parish (proof required)
- † must attend all scheduled sacrament preparation workshops for reconciliation
- † parent/guardian are required to attend any parent classes specified
- † must attend regular Sunday and Holy Days of Obligation Mass
- † parent/guardian must be actively involved in the child's religious education and sacramental prep
- † The student must pass an assessment and/or participate in an interview to ensure that they are ready to receive their sacrament

The calendar at the back of this handbook has all the dates for classes and sacramental celebrations and workshops. A separate FHC handbook will also be made available that instructs both parents and children on additional requirements to receiving their sacrament.

Archdiocese guidelines state:

- † Formal instruction for the Sacrament of Penance must precede and be separate and distinct from preparation for the reception of Eucharist so that the integrity of each sacrament is maintained.
- † The age of discretion for both Penance and Holy Eucharist is the time when a child begins to reason, that is about the seventh year.
- † Parishes should provide catechesis for the Sacrament of Eucharist and catechesis for the Sacrament of Penance within the same school year.

First Holy Eucharist

Students wishing to celebrate the Sacrament of First Holy Eucharist (Communion) must meet the following criteria:

- † is at least in second grade or at the age of seven or higher and has been baptized
- † must attend regular scheduled Faith Formation classes at grade level
- † has attended and been given credit for at least one year of religious education (Faith Formation) classes prior to starting sacramental classes
- † must attend all scheduled sacrament preparation workshops for Holy Eucharist
- † must attend regular Sunday and Holy Days of Obligation Mass
- † parent/guardian are required to attend any parent classes specified
- † parent/guardian must be actively involved in the child's religious education and sacramental prep
- † The student must pass an assessment and/or participate in an interview to ensure that they are ready to receive their sacrament

Students must provide a certified copy of baptismal certificate dated the current year of enrollment in order to enroll in the Penance/First Holy Communion sacramental prep classes. Students cannot

attend Penance/First Holy Communion workshops until they have satisfied this requirement.

The calendar at the back of this handbook has all the dates for classes and sacramental celebrations and workshops. A separate FHC handbook will also be made available that instructs both parents and children on additional requirements to receiving their sacrament.

Archdiocese guidelines states:

- † Formal instruction for the Sacrament of Eucharist should be separate and distinct from preparation for the reception of Reconciliation so that the integrity of each sacrament is maintained.
- † The age of discretion for both Penance and Holy Eucharist is the time when a child begins to reason, that is about the seventh year.
- † Parishes should provide catechesis for the Sacrament of Eucharist and catechesis for the Sacrament of Penance within the same school year.

Confirmation:

The Confirmation Program of Christ Our Light is rooted in the Church's understanding of the sacrament, found in the Catechism of the Catholic Church, paragraph 1285:

"Baptism, the Eucharist, and the sacrament of Confirmation together constitute the 'sacraments of Christian initiation,' whose unity must be safeguarded ... (Cf. Order of Confirmation Introduction, 1). The reception of the sacrament of Confirmation is necessary for the completion of baptismal grace. For 'by the sacrament of Confirmation, [the baptized] are more perfectly bound to the Church and are enriched with a special strength of the Holy Spirit. Hence they are, as true witnesses of Christ, more strictly obliged to spread and defend the faith by word and deed.' (Cf. Lumen Gentium, 11)"

The Church greatly desires her faithful to receive the sacraments without undue burden but at the same time asks for the proper preparation of the faithful so that they can benefit more fully from the graces given. With that in mind, and under the direction of Cardinal DiNardo, our Bishop, the Parish has established the following norms for Confirmation formation:

A. Candidates for Confirmation should habitually do the following:

- † Participate faithfully in the liturgical and sacramental life of the Church (i.e. Weekly Mass and Regular Confession) ***** It is essential that the family and children attend Mass every Sunday and Holy Days of Obligation. *****
- † Participate actively in the mission of the Church through liturgical or community service.
- † Consistently live the moral life by following the Ten Commandments.
- † Engage in personal and communal prayer (working towards 15-30 minutes of personal prayer every day) ***** For this program to be effective, it is absolutely necessary that families pray together every day, such as using the Grace Before/After Meals, reciting the Rosary, and/or praying before bedtime.*****

B. Students should also satisfy the following prerequisites to enter Confirmation Formation:

- † Have previously celebrated the sacraments of Baptism, Reconciliation and Eucharist and provide documentation. ***** Students must provide a certified copy of baptismal certificate (dated the**

current year of enrollment) AND First Holy Communion certificate in order to enroll in the Confirmation sacramental prep classes. Students cannot attend Confirmation workshops until they have satisfied this requirement.

- † At the beginning of preparation, be at least in the 9th and no later than the 11th grade.
- † Complete faith formation classes the year before beginning sacramental prep.
- † Register and Enroll in both the Faith Formation and the Confirmation programs this year.

C. Completing the Confirmation program (and being considered properly disposed to receive the sacrament) will require completion of the following tasks:

- † Attendance by at least one parent or guardian of each student at a Parent Catechesis and Information Meeting at designated times*****Children of parents who do not attend one of these meetings or arrange for a make-up meeting will be immediately dropped from the program and their Confirmation will be delayed until the following year.*****
- † Selection of a Confirmation Sponsor (A faithful Catholic, Baptized and Confirmed, who attends weekly Mass, prays daily, goes to Confession regularly, lives a moral life and, if married, is married according to the rites of the Catholic Church)
- † Selection of a Patron Saint (Confirmation Name)
- † Completion of all twelve Confirmation Sessions either in person or through correspondence.
- † Attendance at a Confirmation Retreat offered either by Christ Our Light or by a neighboring parish.
- † Attendance at an Interview with the Confirmation Instructor or the Pastor

N.B.: While students will not be required to complete a set number of service hours, they are asked to be actively involved in the mission of the Church, participate in all requests made by the pastor or parochial vicar, and be actively involved in all fundraisers held to help finance retreats, conferences, youth activities, etc. Those who assist with fundraisers may be offered discounts on fees for programs and retreats at the discretion of the Coordinator of Religious Education.

All Sacramental Preparation classes are scheduled to take place on the second Sunday of each month: 4:00 p.m. to 5:30 p.m. These days and times will be communicated via email, text messaging, in parish bulletins and on the website. For scheduling purposes, the dates are also listed in the calendar at the end of this workbook. Sessions will begin and end on time, **even if no one is present. ***Students will be expected to arrive on time (by 4:00 p.m.) in order to have been considered present for the session.*****

RCIC - Rite of Christian Initiation of Children

This form of the rite of Christian initiation is intended for children, not baptized as infants, who have attained the age of reason and are of catechetical age. They seek Christian initiation either at the direction of their parents or guardians and with parental permission or on their own initiative. Such children are capable of receiving and nurturing a personal faith and of recognizing an obligation in conscience, but they cannot yet be treated as adults because, at this stage of their lives, they are dependent on their parents or guardians and may still be strongly influenced by their companions and their social surroundings.

The Christian initiation of these children requires both a conversion that is personal and somewhat developed, in proportion to their age, and the assistance of the education they need. The process of initiation

must be adapted both to their spiritual progress, that is the children's growth in faith, and to the catechetical instruction they receive.

RCIC process

- † Prior to beginning RCIC, students must attend one full year of regular Faith Formation classes
- † As with the adults, their initiation can be extended over several years, if need be, before they receive the sacraments
- † The student must pass an assessment and/or participate in an interview to ensure that they are ready to receive their sacraments
- † In the month of June, at the end of the students' full year of faith Formation, the first step is the Catechumenate stage (Formation stage).
 - Students are required to attend all RCIC classes and parents may be asked to attend classes specific to parents only
 - Class schedules can be found on the CCE calendar at the back of this handbook
 - Students are required to continue attending regular FAITH FORMATION classes with proper attendance (See attendance section previously spelled out in this document.)

RCIC participants who have already been baptized, whether in the Catholic Church or some other Christian denomination, must provide to the Coordinator of Religious Education a certified copy of their baptismal certificate dated the current the year. The certificate must be provided to the Coordinator at the time of registration

RCIA - Rite of Christian Initiation of Adults)

The Rite of Christian Initiation of Adults (RCIA) is the process through which non-Catholic adults (18 years of age or older) are initiated into the Catholic Church. This process is also for adults who, though baptized Catholic, were never catechized in the faith and never received the Sacraments of Confirmation and Holy Eucharist. Participants in this process prepare for the Sacraments of Initiation (Baptism, Confirmation, and Holy Eucharist) by hearing the mystery of Christ proclaimed – in the Church's Liturgy, in the life of the faith community, and in catechetical formation classes – by consciously and freely seeking the living God, and by growing, at the promptings of the Holy Spirit, in conversion to Christ.

The RCIA process begins in the fall of each year and culminates in the celebration of the Sacraments of Initiation at the Easter Vigil Mass the following spring. Catechetical formation classes and all RCIA Liturgical Rites are scheduled by the RCIA Coordinator.

RCIA participants who have already been baptized, whether in the Catholic Church or some other Christian denomination, must provide to the Coordinator of Religious Education a certified copy of their baptismal certificate dated the current the year. The certificate must be provided to the Coordinator at the time of registration

Adult Confirmation

Adult confirmation is for person who has reached the age of 18 or older, has been baptized and received First Holy Communion and has not been Confirmed. The classes are held on a schedule to be indicated by the Adult Confirmation Coordinator. Anyone interested in Adult Confirmation should contact the RE Office for more information.

PARKING, PICKUP AND CLASSROOMS

Parking is only permitted on the North side of Manley Street or East side of Church Street on Wednesday nights. This allows for safe pick-up of the children.

Parents picking up their student should proceed from the South on Church Street and make a right turn on Manley Street heading East. Students will be monitored and allowed to stand in a zone for pickup. Cars cannot come down Manley from the West to pickup children. No parents will be allowed to walk in and pick up their children. All pickup will be at the pickup stations positioned directly in front of St. Patrick's Hall. This is for their safety. Parents are asked to respect the people waiting in line and wait your turn. It is possible that you may have to go many blocks past Manley Street to get to the back of the line. We ask that you show patience and restraint and set a good example for your children.

Classrooms are used for many purposes. It is imperative that they be left in good condition. No food is allowed in the classrooms or the catechetical center, including for parties or special celebrations. If your child brings a drink or snack, they will be allowed to leave it outside of the building for later pickup or must throw it away in an outside trash can.

Students are also not allowed to have cell phones in the classrooms. If there is a need for your child to have a cell phone, they will be instructed to either turn it in to the teacher before class begins or for older children who can show restraint, it might be allowed that the phones stay in the possession, but always put away.

LEARNING BY HEART

The General Director for Catechesis states that catechesis forms part of the memory of the Church which vividly maintains the presence of the Lord. It further emphasizes the use of memory has formed a constitutive aspect of the pedagogy of the faith since the beginning of Christianity. The National Directory for Catechesis states that effective catechesis also incorporates learning by heart.

“The principal formulations of the faith are: basic prayers; key biblical themes, personalities and expressions; and factual information regarding worship and Christian life are to be learned by heart.... While the content of the faith cannot be reduced to formulas that are repeated without being properly understood, learning by heart has had a special place in catechesis and should continue to have that place in catechesis today.... ‘What is essential is that the texts that are memorized must be at the same time be taken in and gradually understood in depth, in order to be introduced through a process that, begun early, continues gradually, flexibly and never slavishly. In this way certain elements of the Catholic faith, tradition and practice are learned for a lifetime, form a basis for communication, allow people to pray together in a common language and contribute to the individual’s growth in understanding and living the faith” (NDC 29F)

The NDC (29F) states that among formulations to be learned by heart are the following:

1. Prayers
2. Factual information contributing to an appreciation of the place of the word of God in the Church and the life of the Christian
3. Formulas providing factual information regarding the Church, worship, the church year and major practices in the devotional life of Christians
4. Formulas and practices dealing with the moral life of Christians

Parents, catechists and faith communities are called to assist individuals learn by heart the following prayers, formulas and practices at the appropriate age/grade listed. This is achieved in a variety of ways, including: the witness of daily prayer in the home, participation in the life of the Church and in intentional catechetical settings. The following list reflects the common language of faith to be reflected in all cultures and generations, thus facilitation, “a common way of praying in the Church, not only personally but also in community” (Presentation of the Compendium of the Catechism of the Catholic Church, 8.) There are many other traditional prayers and devotions in the Church. Catholics are encouraged to learn as many of them as desired.

Unless specified, these may be learned in whatever language one chooses. In addition to learning these prayers in the vernacular (the language one speaks), please note that there are a limited number of parts of the Mass which are also to be learned in Latin.

See appendix for the text of all required prayers and formulas in English and required Mass parts in Latin.

Políticas y Procedimientos de Educación Religiosa

Registración para las Clases de Catecismo

La registración para las clases de catecismo está disponible en línea desde el 1° de Julio a 31° de Agosto, Después de este periodo, los padres pueden registrar a sus hijos en la oficina de la parroquia. Cuando registren, los padres necesitan entregar un certificado del Bautismo o del nacimiento para registrar en las clases de los sacramentos y para todas las clases, necesitan pagar todas las cuotas de registración. Requerimos que todos los estudiantes se registren cada año, incluso si el estudiante fue registrado el año anterior. Para la seguridad de los estudiantes y de la parroquia, no se les permitirá a los estudiantes a permanecer en la clase a menos que los formularios de inscripción apropiados se hayan completado.

Los estudiantes deben estar registrados para el primer domingo de octubre para recibir crédito de completar las clases del año entero. Si el estudiante no está registrado antes del primer día del catecismo, se le agregará una cuota por inscribirse tarde. Los padres necesitan pagar el saldo de las cuotas de registración para todas las para el 31 de Octubre. Si no se han recibido las cuotas para esta fecha, el estudiante será dado de baja de la clase de preparación sacramental.

Cualquier persona que sirva SEMANALMENTE en el programa de Formación de Fe no necesita pagar las cuota familiar.

Certificados Sacramentales

Los padres necesitan entregar los certificados del Bautismo o del nacimiento cuando registren sus hijos. Algunas veces, especialmente de los que estaban bautizados fuera del país, es difícil obtener el certificado original. En estos casos extremos, después de todos los esfuerzos que se hayan agotado para obtener el certificado original, puede haber una dispensa especial hecha por el Padre para permitir una deposición notariada para reemplazar el certificado. Dense cuenta estas cosas llevan su tiempo y no se pueden aplazar hasta el día antes de su vencimiento.

Participación de los padres

Participación de los padres con el programa de formación en la Fe para sus hijos es de la mayor importancia. Usted, como padres / tutores, con sus acciones, transmitan los valores religiosos a sus hijos. Su amor a Dios y amor al prójimo es absorbido por sus hijos. Nosotros, la comunidad parroquial, podemos ayudar con la enseñanza formal para reforzar y mejorar lo que como padres ya se han dado en casa. Juntos todos podemos crecer en el amor de Dios. Debido a que los padres / tutores son los primeros profesores de su niño(a), le pedimos que se involucre activamente con el programa de formación en la fe, asista regularmente a misa y a las celebraciones sacramentales para servir como ejemplo para sus hijos. Si usted, como padre, requiere tomar alguna clases sacramental, educación para adultos también esta disponible.

Clases en Hogar

Si un padre desea enseñar sus hijos en su hogar, necesita seguir el programa elegido por el arquidiócesis y la junta RE de la iglesia Cristo Nuestra Luz. Este programa tiene exámenes para confirmar que el estudiante aprende las cosas requeridas de su nivel. Para asistir en una clase sacramental el próximo año, los padres deben usar todo el año escolar para enseñar la clase, y los estudiantes deben tener “buena asistencia.” Cualquiera familia que desea enseñar las clases en el hogar necesita reunir con el coordinador de los planes de estudios para recibir la información correcta para las clases. También, ellos todavía deben registrarse para las clases del catecismo de la parroquia. Proveemos clases para los grados 1-12, pero no del kínder. Puede elegir una de estas opciones:

En Línea: Los grados 1-12 pueden usar un programa en línea se llama My Catholic Faith Delivered. Todas las clases ocurren en línea. Para recibir crédito de todas las clases, necesita terminarlas a tiempo.

Libro: Los grados 1-12 tendrán un libro y tareas asignadas que necesitan terminar y entregar a tiempo para recibir crédito del año escolar. Deben entregar las tareas a la oficina o por email.

Los Visitantes

Los padres siempre están invitados a visitar la clase de su hijo. Se le pedirá que se apunten al llegar y que usen una etiqueta con su nombre que se les dará al llegar. Nos encantaría que usted participe con regularidad. Si desea hacerlo, por favor, póngase en contacto con el “Coordinador del Ambiente Seguro” acerca de tomar la clase del “Ambiente Seguro”. El entrenamiento del “Ambiente Seguro” se tiene que renovar cada 5 años. Los estudiantes también pueden invitar a sus amigos a la clase de formación de Fe. Se les pedirá que se apunten como visitantes y deben participar en todas las actividades de la clase. Si no quieren participar, no deben asistir. Las normas de disciplina aplican también para los estudiantes visitantes.

Asistencia a Clases

Buena asistencia es necesaria para que su hijo/hija aprenda. Estudiantes deben estar en el salón antes de las 10:15 a.m. para las clases del domingo y antes de las 6:00pm para las clases del miércoles. Asistencia de un año a clases del catecismo es requerido antes de comenzar clases sacramentales. Para recibir crédito para el año los estudiantes:

- La asistencia comienza el primer día de CCE, no el día en que el estudiante se registra. Los estudiantes se contarán ausentes por los días perdidos antes de su inscripción. Si se inscribieron después de que las clases hayan comenzado.
- La asistencia debe estar al nivel del 80% (que es aproximadamente 5 ausencias con un horario escolar regular) durante todo el año escolar.
- Llegar tarde 3 veces es igual a una ausencia.
- Estudiantes quienes son miembros de la parroquia, Cristo Nuestra Luz deben ser registrados a más tardar para la primera semana del octubre. La única excepción será si vienen de otra parroquia y ya estaban registrados en ella, pero se mudaron a la nuestra.

Debida a las clases alternadas (por el COVID-19), es posible que los estudiantes reciban tarea para trabajar en la semana en que no tienen clase. Si un estudiante está ausente de una clase, debe confirmar que completará las tareas que recibía. Si no completa la tarea antes de la fecha asignada, puede recibir una ausencia.

Registros de Ausencias

Registros de ausencia serán imprimidos para cada estudiante al principio del Segundo semestre y de nuevo al final del año a petición de los padres. Estos registros son documentos legales, cuales la parroquia es requerido mantener. Si usted está en desacuerdo con cualquier registro de ausencias, le debe escribir una carta a el coordinador de educación religiosa explicando su razón por la cual está en desacuerdo y las fechas relacionadas. Planes para eventos familiares deben ser programados al rededor de las fechas de clases lo más posible. Puede encontrar el calendario con las fechas de las clases al final de éste manual.

Llegada y Salida

Para asegurar que cada niño pequeño llegue y salga de su salón de clases de forma segura, los estudiantes de pre-k al primer grado deben dejarse en el salón de clase pero recogerlos en automóvil y solo en la zona segura. Todos los niños de 2 grado hasta la escuela secundaria deben presentarse directamente a sus salones de clase y el maestro del catecismo los enviará para reunirse con sus padres en un área designada para

recogerlos. Se les pide a los padres que recojan a los niños solo de la calle Manley y solo viniendo del oeste a través de la calle Church.

Para ser respetuosos de nuestro horario, es extremadamente importante que todos los niños lleguen y sean recogidos a tiempo, ya que nuestras clases se llevan a cabo entre misas. Las clases dominicales comienzan a las 10:15 y salen a las 12:00 del mediodía y las clases del miércoles comienzan a las 6:00 y terminan a las 7:00, así que los padres deben esperar al estudiante cuando salgan, y no al revés.

Logros del cada grado

Los estudiantes deben entender la información presentado en este documento sobre su nivel de grado y otra información presentado en la clase de religión. Pueden recibir exámenes escritos o orales para confirmar que han recibido el conocimiento necesario de su nivel. Si no pasa estas exámenes, puede demorar su preparación para los sacramentos.

Disciplina

El comportamiento apropiado y respetuoso es importante en un entorno de aprendizaje. Cada catequista y estudiante merece el respeto de todos los presentes. El catequista es responsable de mantener disciplina adecuada. Todos los estudiantes deben:

- † Respetar y obedecer a todos los maestros y ayudantes
- † Respetar los derechos y sentimientos de los demás
- † Respetar la propiedad de la iglesia y otros
- † Respetar el entorno de aprendizaje (no deben usar teléfonos celulares o otros electrónicos durante clase)

Medidas De Disciplina Que Deben Adoptarse

- † Por faltas leves en el salón, el catequista hablará con los estudiantes, para resolver cualquier problema. En caso de que un estudiante continúe ignorando lo anterior, el catequista enviará al estudiante a la oficina de Educación Religiosa (RE Office)
- † En la primera ofensa el Coordinador RE o uno de el comité RE tendrá una discusión con el estudiante y tratar de determinar el problema y si el estudiante se compromete a corregir su / su comportamiento que él / ella se le permitirá volver a clase.
- † En caso de que el problema persista, el padre / tutor recibirá una llamada para informarles de la conducta del estudiante, esta discusión servirá como una oportunidad para que los padres y los estudiantes se pongan de acuerdo sobre las consecuencias apropiadas si el comportamiento negativo persiste, y para asegurarle al estudiante que el padre, catequista , y RE comparten una preocupación.
- † Si otro incidente debe ocurrir una consulta con el Pastor, coordinador de RE, los padres y los estudiantes se llevará a cabo para evaluar el comportamiento de los estudiantes y para buscar una solución.
- † Si persisten los problemas de conducta del estudiante no se le permitirá volver a la clase a menos que él / ella está acompañado por el padre u otro adulto.

Política de Seguridad del Ambiente

Todas las personas trabajando de voluntariado en nombre de la Iglesia con los niños son requeridos por la Arquidiócesis de Galveston-Houston asistir al curso, "La protección de los hijos de Dios" del "Ambiente Seguro", además de las formas de firma, tales como una verificación de antecedentes penales; Código de Conducta; y la Solicitud de Voluntario. Estas formas contienen alguna información demográfica básica sobre la persona y el detalle de las directrices de la Arquidiócesis para aquellas personas que trabajan con niños. Se requieren estas declaraciones de cualquier persona que trabaje y voluntarios o directamente con los niños: catequistas, ayudantes, catequista sustituto, el ministerio de jóvenes, trabajadores de viveros y conductores,

etc.

Sospecha del Abuso de los Niños

Como educadores, estamos obligados por ley a reportar cualquier lesión sospechosa o daño a los estudiantes que podrían ser indicativos de abuso infantil en casa o lejos de ambiente de educación religiosa. Si esto se sospecha, se debe informar inmediatamente al Director de Educación Religiosa.

INFORMACIÓN SACRAMENTAL

Ultimo día Para Inscribirse

Los estudiantes que son nuevos en la parroquia (trasladaron a la parroquia después de empezar las clases) y llegaron antes del 1 diciembre podrán ser inscrito en la preparación sacramental o RCIC, a condición de una carta se obtenga de la parroquia procedencia que certifique que el niño asistió regularmente en clases de educación religiosa. Si la familia de un estudiante ha sido miembro de Cristo Nuestra Iglesia Católica luz desde que comenzó el año escolar deben estar inscritos antes de la primer clase programada para preparación sacramental. De lo contrario los estudiantes tendrán que esperar hasta el siguiente año escolar. Los estudiantes deben proporcionar una copia certificada de su certificado de bautismo para poder inscribirse en el curso de preparación sacramental. Hasta que se entreguen los certificados, el estudiante no podrá asistir a los talleres.

La Asistencia Preparación Sacramental

Requerimos que los estudiantes preparándose para las clases de la Confesión, la Primera Comunión, y la Confirmación asisten las talleres mensuales. Si está ausente, necesita reunir con el maestro para determinar la tarea necesitada. Todas las clases de la Confesión, la Primera Comunión, y la Confirmación estará el segundo domingo cada mes en el salón San Patricio o el centro del catecismo 4:00 p.m. a 5:30 p.m. Los estudiantes del RCIC recibirán un calendario del coordinador de RCIC.

El Bautismo

Clases de bautismo en inglés se llevaran cada segundo sábado de los meses de enero, abril, julio y octubre. Los bautismos se celebran cada tercer sábado del mes a las 6:00pm en la misa del sábado.

Clases de bautismo en español se llevaran cada tercer y cuarto domingo de los meses de enero, abril, julio y octubre. Y el bautismo se celebra el primer domingo de cada mes.

(Los números de teléfono de estos instructores se encuentran al comienzo de este manual)

Clase de padres – Primera Reconciliación y Primera Communion

Se requiere una clase para padres que instruya las condiciones adecuadas para que un niño haga su Primera Reconciliación y Primera Comunión para cada estudiante. Un padre DEBE asistir. Un hermano o patrocinador no puede reemplazar al padre. Las clases serán indicadas por el coordinador de Primera Reconciliación/Communion.

La Primera Reconciliación (Confesión)

Los estudiantes que deseen celebrar el Sacramento de la Primera Reconciliación (Confesión) deben cumplir con los siguientes requisitos:

- † El estudiante está en el segundo grado o en la edad de siete años o mayor.
- † Niños deben asistir a clases de formación en la fe regulares a nivel de grado.
- † El estudiante ha asistido a por lo menos un año de clases de educación religiosa Formación de la Fe
- † El estudiante debe asistir a todos los talleres programados para la preparación del sacramento de reconciliación
- † Se requieren los padres / tutores a asistir a estas clases de preparación sacramental.
- † Es esencial que la familia y los niños asistir a la misa y los Días Santos dominicales de precepto.
- † Los padres deben participar activamente en la educación religiosa del niño y la preparación sacramental.
- † El estudiante debe aprobar una evaluación y / o participar en una entrevista para asegurarse de que está listo para recibir su sacramento

***Los estudiantes deben proporcionar una copia certificada del certificado de bautismo fechado no más de 1 año antes de la fecha de inscripción para inscribirse en las clases de preparación sacramental de Penitencia / Primera Comunión. Los estudiantes no pueden asistir a los talleres de Penitencia / Primera Comunión hasta que hayan cumplido con este requisito.

El calendario al fin de este libro tiene todas las fechas para los talleres y las celebraciones de los sacramentos. También, el maestro de la Confesión proveer un manual que describe todas las normas de recibir el sacramento.

Directrices de Arquidiócesis:

- † Instrucción formal de el sacramento de Reconciliación se debe distinta a la instrucción del sacramento de la Eucaristía para mantener la integridad de cada sacramento.
- † La edad de la discreción, tanto para la Penitencia y de la Eucaristía es el momento en que el niño comienza a razonar, es decir, el séptimo año.
- † Las parroquias deben proporcionar catequesis para el Sacramento de la Eucaristía y la catequesis para el Sacramento de la Penitencia dentro del mismo año escolar.

La Primera Comunión/La Santa Eucaristía

Los estudiantes que deseen celebrar el Sacramento de la Primera Comunión Santa (Comunión) deben cumplir con los siguientes requisitos:

- † El estudiante debe estar al menos en 2° grado o a la edad de siete años o más y ha sido bautizado
- † Niños deben asistir a clases de formación en la fe regulares a nivel de grado.
- † El estudiante ha asistido a por lo menos un año de clases de educación religiosa Formación de la Fe
- † El estudiante debe asistir a todos los talleres programados para la preparación del sacramento prevista para Santa Eucaristía.
- † El estudiante debe asistir a todas taller de preparación sacramental prevista para Santa Eucaristía.
- † Se requieren los padres / tutores a asistir a estas clases de preparación sacramental.
- † Es esencial que la familia y los niños asistir a la misa y los Días Santos dominicales de precepto.
- † Los padres deben participar activamente en la educación religiosa del niño y la preparación sacramental.
- † El estudiante debe aprobar una evaluación y / o participar en una entrevista para asegurarse de que está listo para recibir su sacramento

El calendario al fin de este libro tiene todas las fechas para los talleres y las celebraciones de los sacramentos. También, el maestro de la Confesión proveer un manual que describe todas las normas de recibir el sacramento.

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- † La edad de la discreción , tanto para la Penitencia y de la Eucaristía es el momento en que el niño comienza a razonar, es decir, el séptimo año
- † Las parroquias deben proporcionar catequesis para el Sacramento de la Eucaristía y la catequesis para el Sacramento de la Penitencia dentro del mismo año escolar

La Confirmación

El programa de preparar para el sacramento de la Confirmación en la iglesia Cristo Nuestra Luz se basa en el entendimiento de la Iglesia del sacramento, en el libro del catecismo, párrafo 1285:

“Con el Bautismo y la Eucaristía, el sacramento de la Confirmación constituye el conjunto de los ‘sacramentos de la iniciación cristiana’, cuya unidad debe ser salvaguardada. Es preciso, pues, explicar a los fieles que la recepción de este sacramento es necesaria para la plenitud de la gracia bautismal (cf Ritual de la Confirmación, Prenotandos 1). En efecto, a los bautizados ‘el sacramento de la Confirmación los une más íntimamente a la Iglesia y los enriquece con una fortaleza especial del Espíritu Santo. De esta forma quedan obligados aún más, como auténticos testigos de Cristo, a extender y defender la fe con sus palabras y sus obras’ (Lumen Gentium 11; cf Ritual de la Confirmación, Prenotandos 2)”

La iglesia desea profundamente que sus fieles reciban los sacramentos sin carga extrema pero también les pide prepararse correctamente para aprovechar mas profundamente de la gracia recibida. Pensando en esto, y con la dirección del Cardenal DiNardo nuestro obispo, la parroquia ha establecido estas normas para la formación de la Confirmación:

A. Los candidatos de la Confirmación deben hacer estas cosas habitualmente:

- † Participar en la vida litúrgica y sacramental de la Iglesia (asistir a la Misa cada semana y confesar regularmente) *****Es esencial que la familia y sus hijos regularmente asistir en la Misa cada domingo y en las días de obligación.**
- † Participar activamente en la misión de la iglesia con el servicio litúrgico o comunitario.
- † Vivir constantemente la vida moral y seguir los Diez Mandatos.
- † Rezar sólo y en común (con el intento de rezar sólo 15-30 minutos cada día). *****Para que este programa sea efectivo, es absolutamente necesario que los familias recen juntos cada día. Por ejemplo, pueden rezar antes de comer, recitar el Rosario, o rezar antes de dormir.*****

B. Los estudiantes necesitan completar estas prerrequisitos para entrar la formación de la Confirmación.

- † El estudiante ha celebrado previamente los sacramentos del Bautismo , la Reconciliación y la Eucaristía y entregar documentación. ***** Los estudiantes deben proporcionar una copia certificada del certificado de bautismo o el certificado de Primera Comunión con fecha no mayor de 1 año antes de la fecha de inscripción para poder inscribirse en las clases de preparación sacramental de Confirmación. Los estudiantes no pueden asistir a los talleres de Confirmación hasta que hayan cumplido con este requisito.**
- † El estudiante debe estar entre los grados 9-11 antes de comenzar la preparación sacramental.
- † Han asistido a las clases de catecismo regulares y recibido crédito del año anterior.
- † Registrar en las clases del catecismo y el programa de la Confirmación.

C. Para completar el programa (y recibir la disposición correcta), los estudiantes deben completar estas tareas:

- † Uno de sus padres deben asistir a una Reunión de Dar Catecismo y Información a los Padres la fecha y hora designada *****Hijos de los padres que no asisten a una reunión o planear un reunión del coordinador no pueden continuar en el programa y su confirmación estará retrasado al próximo año.*****
- † Elegir un Padrino de la Confirmación (un católico fiel, bautizado y confirmado, que asiste en la Misa semanalmente, reza cada día, confiesa regularmente, vive una vida moral, y si está casado, está casado según los ritos de la Iglesia Católica).
- † Elegir un Santo Patronal (Nombre de la Confirmación)
- † Asistir a los doce talleres de preparación sacramental personalmente o por correspondencia.
- † Asistir un retiro que será ofrecido por Cristo Nuestra Luz o una parroquia cercana.
- † Asistir a un entrevista con el coordinador o el párroco.

N.B. Aunque no se requerirá que los estudiantes completen un número determinado de horas de servicio, pedimos que participen activamente en la misión de la Iglesia, participen en todas y cada una petición hecha por el párroco, participen activamente en todas la recaudaciones de fondos para ayudar a financiar los retiros de, conferencias, y actividades juveniles, etc. Los que ayuden con recaudaciones de fondos a puede recibir descuentos de los cuotas para los programas y retiros según el discernimiento del coordinador de educación religiosa.

Todas las clases de preparación sacramental están programadas para el primer domingo de cada mes: 4:00 p.m. hasta las 5:30 p.m. Estos días y horarios se comunicarán por correo electrónico, mensajes de texto, en los boletines parroquiales y en el sitio web. Para fines de programación, las fechas también se enumeran en el calendario al final de este libro de trabajo. Las sesiones comenzarán y terminarán a tiempo, incluso si no hay nadie presente. *** Se espera que los estudiantes lleguen a tiempo (a las 4:00 p.m.) para que se les considere presentes en la sesión. ***

RCIC- Rito de Iniciación Cristiana de los Niños

Esta forma de la iniciación cristiana en la destinada a los niños, no bautizados como infantes, que han llegado a la edad de razón y está en edad catequética. Buscan la iniciación Cristiana, ya sea en la dirección de sus padres o tutores o, con el permiso de los padres, por su propia iniciativa. Estos niños son capaces de recibir y alimentar una fe personal y de reconocer una obligación de conciencia. Pero ellos aún no pueden ser tratados como adultos, ya que, en esta etapa de su vida, que dependen de sus padres o representantes y todavía pueden ser fuertemente influenciados por sus compañeros y su entorno social.

La iniciación Cristiana de estos niños requiere tanto una conversión que es personal y algo desarrollado, en proporción a su edad, y la asistencia de la educación que necesitan. El proceso de iniciación debe adaptarse tanto a su progreso espiritual, que es el crecimiento de los niños en la fe, y para la instrucción catequética que reciben.

† 7-17 años, sin bautismo asistirá a RCIC

Proceso de dos años

- † Antes de comenzar RCIC , los estudiantes deben asistir a un año completo de clases de Formación de Fe regulares
- † Al igual que con los adultos, su iniciación se va a extender durante varios años, si es necesario ,

antes de recibir los sacramentos .

- † En el mes de junio, al final de cada año completo de formación en la fe de los estudiantes, el primer paso es la etapa Catecumenado (etapa de formación).
- † Los padres y los estudiantes deben asistir a clases RCIC juntos.
- † Las clases pueden ser programadas como una clase de 2 horas se realiza dos veces al mes o una clase de 4 horas mensuales.
- † Estudiantes están obligados a seguir asistiendo a clases de formación en la fe regulares

Los participantes de RCIC que están bautizados en cualquier iglesia (católica u otro denominación cristiana) necesitan entregar sus certificados del bautismo al coordinador de educación religiosa no más que un mes después de la comienzo de las clases. Estas certificados se deben ser publicada no más que un año antes.

RICA - Rito de Iniciación Cristiana de Adultos

El Rito de Iniciación Cristiana de Adultos (RICA) es el proceso a través del cual los adultos que no son católicos (de 18 años de edad o más) son iniciados en la Iglesia Católica. Este proceso también es para adultos que, aunque fueron bautizados católicos, nunca fueron catequizados en la fe y nunca recibieron los sacramentos de la Confirmación y la Sagrada Eucaristía. Los participantes en este proceso se preparan para los Sacramentos de Iniciación (Bautismo, Confirmación y Santa Eucaristía) al escuchar el misterio de Cristo proclamado -en la Liturgia de la Iglesia, en la vida de la comunidad de fe y en las clases de formación catequética- consciente y libremente buscando al Dios viviente, y creciendo, a impulsos del Espíritu Santo, en la conversión a Cristo. El proceso de RICA comienza en el otoño de cada año y culmina en la celebración de los Sacramentos de Iniciación en la Misa de la Vigilia Pascual la siguiente primavera. Las clases de formación catequética y todos los ritos litúrgicos de RCIA están programados por el coordinador de RICA

Los participantes de RCIA que están bautizados en cualquier iglesia (católica u otro denominación cristiana) necesitan entregar sus certificados del bautismo al coordinador de educación religiosa no más que un mes después de la comienzo de las clases. Estas certificados se deben ser publicada no más que un año antes.

Confirmación de Adultos

La confirmación de adulto es para la persona que ha cumplido los 18 años de edad u orden, ha sido bautizado y recibido la Primera Comunión y no ha sido Confirmado. Las clases se llevan a cabo en un horario que será indicado por el Coordinador de Confirmación de Adultos. Cualquier persona interesada en la Confirmación de Adultos debe comunicarse con la Oficina de RE para obtener más información.

Estacionamiento, Recogida Y Salones De Catecismo

El estacionamiento solo está permitido en el lado norte de la Calle Manley o en el lado este de la Calle Church los miércoles por la noche. Esto permite una recogida segura de los niños. Los padres que recogen a sus estudiantes deben proceder desde el sur en la Calle Church y girar a la derecha en la Calle Manley en dirección este. Los estudiantes serán monitoreados y se les permitirá pararse en una zona para ser recogidos. Los autos no pueden bajar de la Calle Manley desde el oeste para recoger a los niños. No se permitirá a los padres entrar y recoger a sus hijos. Todas las recogidas se realizarán en las estaciones de recogida situadas directamente en frente del Salón San Patricio. Esto es por su seguridad. Se les pide a los padres que respeten a las personas que esperan en la fila y que esperen su turno. Es posible que tenga que pasar muchas cuadras pasando la Calle Manley para llegar al final de la línea. Le pedimos que muestre paciencia y moderación y que sea un buen ejemplo para sus hijos.

Las aulas (los salones de clase) se usan para muchos propósitos. Es imperativo que se dejen en buenas condiciones. No se permite traer comida a los salones de clases, esto incluye fiestas or celebraciones especiales. Si su hijo(a) trae comida or bebida será permitido dejarlo afuera para recogerlo luego o lo deberán tirar en el basurero.

Los estudiantes tampoco pueden tener teléfonos celulares en las aulas. Si es necesario que su hijo tenga un teléfono celular, se les indicará que lo entreguen al maestro antes de que comience la clase o que los niños mayores puedan mostrar moderación, es posible que los teléfonos permanezcan en su posesión, pero siempre guardado.

APRENDIENDO DE MEMORIA

El Director General para la Catequesis afirma que la catequesis forma parte de la memoria de la Iglesia que mantiene claramente la presencia del Señor. Se destaca, además, el uso de la memoria ha formado un aspecto constitutivo de la pedagogía de la fe desde el comienzo del cristianismo. El Directorio Nacional para la Catequesis afirma que la catequesis eficaz también incorpora el aprendizaje de memoria.

“As principales formulaciones de la fe son: oraciones básicas; temas bíblicos importantes, personalidades y expresiones; y la información fáctica sobre el culto y la vida cristiana deben ser aprendidas de memoria Si bien el contenido de la fe no se puede reducir a fórmulas que se repiten sin que se entienda adecuada, aprendiendo de memoria ha tenido un lugar especial en la catequesis y debería seguir teniendo ese lugar en la catequesis de hoy.... ' Lo que es esencial es que los textos memorizados debe ser al mismo tiempo ser tomadas y entendidos progresivamente en profundidad, con el fin de ser introducido a través de un proceso que , iniciado temprano, continúa poco a poco , de forma flexible y nunca servilmente . De este modo, ciertos elementos de la fe católica, la tradición y la práctica se aprenden durante toda la vida, base -forma para la comunicación, permiten a las personas a orar juntos en un lenguaje común y contribuyen al crecimiento del individuo en la comprensión y la vivencia de la fe” (NDC 29F)

El NDC (29F) afirma que entre las formulaciones que se pueden aprender de memoria son los siguientes:

1. Las oraciones
2. Información sobre los hechos que contribuyen a una apreciación del lugar de la palabra de Dios en la Iglesia y la vida de los cristianos
3. Las fórmulas que proporcionan información sobre los hechos en relación con la Iglesia , el culto , el año de la iglesia y de las principales prácticas en la vida devocional de los cristianos
4. Fórmulas y prácticas que tratan de la vida moral de los cristianos

Los padres, catequistas y comunidades de fe están llamados a ayudar a las personas a aprender de memoria las siguientes oraciones, fórmulas y prácticas a la edad / grado apropiado de la lista. Esto se logra en una variedad de maneras, incluyendo: el testimonio de la oración diaria en el hogar, la participación en la vida de la Iglesia y en la configuración de catequesis intencionales. La siguiente lista refleja el lenguaje común de la fe que se refleja en todas las culturas y generaciones, tanto de facilitación ", una forma común de oración en la Iglesia, no solo en lo personal sino también en la comunidad " (Presentación del Compendio del Catecismo de la Iglesia Católica Iglesia, 8.) Hay muchas otras oraciones y devociones tradicionales en la Iglesia. Se anima a los católicos a ganar como muchos de ellos lo desean.

A menos que se especifique, estos pueden ser aprendidas en el idioma que se elija. Además de aprender estas oraciones en la lengua vernácula (el lenguaje habla), tenga en cuenta que hay un número limitado de partes de la Misa que son también para ser aprendido en latín.

Véase el apéndice para el texto de todas las oraciones y fórmulas requeridas en Inglés y requiere partes de la Misa en latín.

Common Prayers and Formulas outline by age

Birth - Age 2
Sign of the Cross

Age 3 and 4
In addition to the item above
Grace Before and After Meals

Kindergarten
In addition to the items above
Morning and Evening Prayers
and the Guardian Angel Prayer

Grade One
In addition to the items above
Our Father, Hail Mary, Glory Be

Grade Two
In addition to the items above
Act of Contrition, and the Assembly's responses and acclamations during Mass (Greeting, Penitential Act, Gloria, Response to the Biblical Readings, Prayer with the Priest over the Offerings, Preface Dialogue, Preface Acclamation, Mystery of Faith, Litany at the Fraction Rite, Act of Humility and Sending)

Grade Three
In addition to the items above
Nicene Creed, Fatima Prayer, Hail, Holy Queen

Grade Four
In addition to the items above
Ten Commandments, Apostles' Creed, Corporal and Spiritual Works of Mercy, Beatitudes, Joyful Mysteries of the Rosary

Grade Five
In addition to the items above
Sorrowful Mysteries of the Rosary, Act of Faith, Seven Sacraments, Holy Days of Obligation, Deuteronomy 6:4-5 (Shema)

Grade Six
In addition to the items above
Glorious Mysteries of the Rosary, Act of Hope, Precepts of the Church, *and Sanctus, Mysterium Fidei, Agnus Dei in Latin*

Grade Seven
In addition to the items above
Act of Love, Stations of the Cross, Luminous Mysteries of the Rosary, *and Gloria in Latin*



Grade Eight
In addition to the items above
Cardinal Virtues, Theological Virtues and Principles of Catholic social teaching John 11:25-26a

Grade Nine
In addition to the items above
Gifts of the Holy Spirit, major Feasts of the Blessed Mother and of the Lord, Psalm 23

Grade Ten
In addition to the items above
Come, Holy Spirit and Fruits of the Holy Spirit, 1 Corinthians 13:4-8a

Grade Eleven
In addition to the item above
Magnificat, Matthew 28: 16-20 (The Great Commission)

Grade Twelve
In addition to the item above
Benedictus

Adults
An adult is expected to learn by heart all the basic prayers, formulas and practices indicated previously in the life cycle. "In addition to the memorization of basic prayers and formulations of the faith, memorization of favorite psalms, songs, prayers, and poetry in praise of Christ our Savior is an effective form of catechesis that nourishes the human heart and helps to form the human spirit in Christ" (NDC 29F).

Oraciones Requeridos Para Cada año

(Los estudiantes deben aprender estas oraciones en inglés también)

Nacimiento – 2 años

Signo de la Cruz

3 y 4 años

Añadir:

Oración antes y después de comer

Kinder

Añadir:

Oraciones de la mañana y la tarde

La Oración del Angel Guardiano

Grado 1

Añadir:

Padre Nuestro, Dios te Salve Maria,

Gloria al Padre

Grado 2

Añadir:

Acto de Contrición, y las respuestas de la Misa (el Acto Penitencial, la Gloria, las Respuestas a las Lecturas, los Dialogos con el Sacerdote, el Santo, el Misterio de la Fe, el Cordero de Dios, y la Despedida)

Grado 3

Añadir:

El Credo Niceno, “La Oración de Fatima”, Dios te Salve, Reina y Madre de Misericordia

Grado 4

Añadir:

Los Diéz Mandatos, el Credo de los Apostoles, Los obras corporales y espirituales de misericordia, Los misterios jubilosos del Rosario

Grado 5

Añadir:

Los misterios Dolorosos del Rosario, Acto de Fe, Los Siete Sacramentos, Días de Obligación, Deuteronomio 6:4-5 (Shemá)

Grado 6

Añadir:

Los Misterios Gloriosos del Rosario, Acto de esperanza, los Preceptos de la Iglesia, y *Sanctus, Mysterium Fidei, Agnus Dei en latín*



Grado 7

Añadir

Acto de Amor, Los estaciones de la Cruz, Los Misterios Luminosos del Rosario y *Gloria in latín*

Grado 8

Añadir:

Virtudes Cardenales, Virtudes Teologicas, y los Principios de la doctrina Social: Juan 11:25-26a

Grado 9

Añadir

Dones del Espíritu Santo, fiestas importantes del Señor y María Santísima, Salmo 23

Grado 10

Añadir

Ven Espiritu Santo y Los Frutos del Espíritu Santo 1 Corintios 13:4-8a

Grado 11

Añadir:

Magnificat (Cántico de María), Mateo 28: 16-20 (la Gran Comisión)

Grado 12

Añadir

Benedictus (Cántico de Zacarías)

Adultos

Los adultos deben aprender de memoria todas las oraciones básicas. También puede memorizar cantos, salmos, himnos, y oraciones favoritas para alimentar su alma en Cristo (cf. NDC 29F).

COMMON PRAYERS AND FORMULAS

ACT OF CONTRITION

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen. (Traditional version)

ACT OF CONTRITION

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good I have sinned against you whom I should love above all things. I firmly intend with your help to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy. (Alternate version from the Rite of Penance)

ACT OF FAITH

O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit. I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived. In this faith I intend to live and die. Amen.

ACT OF HOPE

O Lord God, I hope by your grace for the pardon of all my sins and after life here to gain eternal happiness because you have promised it who are infinitely powerful, faithful, kind, and merciful. In this hope I intend to live and die. Amen.

ACT OF LOVE

O Lord God, I love you above all things and I love my neighbor for your sake because you are the highest, infinite and perfect good, worthy of all my love. In this love I intend to live and die. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord. who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the Communion of Saints, the forgiveness of sins. the resurrection of the body and life everlasting. Amen.

BEATITUDES (Mt 5:3-12)

1. Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.
2. Blessed are they who mourn, for they will be comforted.
3. Blessed are the meek, for they will inherit the earth.
4. Blessed are they who hunger and thirst for righteousness, for they will be satisfied.
5. Blessed are the merciful, for they will be shown mercy.
6. Blessed are the pure of heart, for they will see God.
7. Blessed are the peacemakers, for they will be called children of God.
8. Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

BENEDICTUS (Canticle of Zechariah)

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty Savior, born of the house of his servant David. Through his holy prophets he promised of old that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember His Holy covenant. This was the oath he swore to our father Abraham: to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High; for you will go before the Lord to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

COME, HOLY SPIRIT

Come, O Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit, and they shall be created. And you shall renew the face of the earth.

EVENING PRAYER

God, our Father, this day is done. We ask you and Jesus Christ, your Son, that with the Spirit, our welcome guest, you guard our sleep and bless our rest. Amen.

FATIMA PRAYER

O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those in most need of your mercy.

FRUITS OF THE HOLY SPIRIT

1. Charity
2. Joy
3. Peace
4. Patience
5. Kindness
6. Goodness
7. Generosity
8. Gentleness
9. Faithfulness
10. Modesty
11. Self-control
12. Chastity

GIFTS OF THE HOLY SPIRIT

1. Wisdom
2. Understanding
3. Counsel
4. Fortitude
5. Knowledge
6. Piety
7. Fear of the Lord

GLORY BE

Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning is now, and ever shall be world without end. Amen.

GRACE AFTER MEALS

We give you thanks, almighty God, for these and all your gifts which we have received through Christ, Our Lord. Amen

GRACE BEFORE MEALS

Bless us O Lord, and these thy gifts, which we are about to receive, ^{11'0111} thy bounty, through Christ, our Lord. Amen.

GUARDIAN ANGEL

Angel of God, my guardian dear, to whom God's love commits me here, ever this day be at my side, to light and guard, to rule and guide. Amen.

HAIL, HOLY QUEEN

Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, your eyes of mercy towards us, and after this exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

HAIL MARY

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

HOLY DAYS OF OBLIGATION

Solemnity of Mary Mother of God - January
Solemnity of the Ascension - Seventh Sunday of Easter
Solemnity of the Assumption of the Blessed Virgin -
August 15
Solemnity of the Feast of All Saints
- November 1
Solemnity of the Immaculate Conception - December
8
Solemnity of the Nativity of our Lord, Jesus Christ -
December 25

The National Conference of Catholic Bishops decided at their November 1991 meeting that whenever January I. the Solemnity of Mary Mother of God or August 15, the feast of the Assumption of the Blessed Virgin or November I. the Feast of all Saints falls on a Saturday or a Monday, the precept to celebrate Mass is dispensed. The Congregation for Bishops confirmed the action on July 4.1992.

Although the obligation to celebrate Mass when these three holy days fall on a Saturday or Monday is abolished, parishes are to continue to observe these holydays by scheduling one or more Masses at a convenient time so that people who wish to participate are able to do so.

MAGNIFICAT (Canticle of Mary)

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior, for he has looked with favor
011 his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud ill their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever.

MAJOR FEASTS OF THE BLESSED MOTHER Mary,

Mother of God - January 1
Immaculate Heart of Mary - Saturday after Sacred
Heart of Jesus
Visitation of the BVM - May 31
Assumption - August 15
Nativity of the BVM - September 8
Immaculate Conception - December 8
Our Lady of Guadalupe - December 12

MAJOR FEASTS OF THE LORD

Nativity of the Lord - December 25
Holy Family - Sunday within the octave of
Christmas or December 30 if no such
Sunday exists
Epiphany - Sunday between January 2 and
January 8 inclusive
Baptism of the Lord - Sunday after January 6
unless that Sunday is Epiphany in which case the
Baptism of the Lord is the next day
Presentation - February 2
Annunciation - March 25
Easter - First Sunday after the first full moon after
March 21
Ascension - Seventh Sunday of Easter Trinity -
first Sunday after Pentecost
The Body and Blood of Christ - Second Sunday
after Pentecost
Sacred Heart of Jesus - Friday after Body and
Blood of Christ
Transfiguration - August 6
Triumph of the Cross - September 14
Christ the King - Last Sunday of Ordinary Time

MASS PRAYERS AND RESPONSES

Greeting

Priest: The Lord be with you.

Assembly: And with your spirit.

Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act, Form B

Priest: Have mercy on us, O Lord.

Assembly: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

Assembly: And grant us your salvation.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Response to the Biblical Readings

First and Second Reading (at Conclusion)

Reader: The Word of the Lord.

Assembly: Thanks be to God.

Gospel (at Introduction)

Deacon or Priest: The Lord be with you.

Assembly: And with your spirit.

Deacon or Priest: A reading from the holy Gospel according to N (name of Gospel writer).

Assembly: Glory to you, O Lord.

Gospel (at Conclusion)

Deacon, or Priest: The Gospel of the Lord.

Assembly: Praise to you Lord, Jesus Christ.

Prayer with the Priest over the Gifts

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.

Preface Acclamation

Assembly: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith (formerly Memorial Acclamation)

Priest: The mystery of faith.

Assembly (a): We proclaim your death, O Lord, and profess your Resurrection until you come again.
(or b): When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.
(or c): Save us, Savior of the world, for by your cross and Resurrection you have set us free.

Litany at the Fraction Rite

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Act of Humility

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Sending

Deacon, or Priest (a): Go forth, the Mass is ended.

(or b): Go and announce the Gospel of the Lord.

(or c): Go in peace, glorifying the Lord by your life.

(or d): Go in peace.

Assembly: Thanks be to God.

MASS PRAYERS IN LATIN

Ave Maria

AVE MARIA, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

Agnus Dei, quitollis peccata mundi: miserere nobis.
Agnus Dei, quitollis peccata mundi: miserere nobis.
Agnus Dei, quitollis peccata mundi: dona nobis pacem.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen

Kyrie

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Mysterium fidei

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

Sanctus (Preface Acclamation)

Sanctus, Sanctus, Sanctus. Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

MORNING PRAYER

O my God, I offer You this day, all I do and think and say. In union with what was done, on earth by Jesus Christ, Your Son.

MYSTERIES OF THE ROSARY

Glorious Mysteries

The Resurrection

The Ascension

The Descent of the Holy Spirit

The Assumption

The Coronation of Mary

Joyful Mysteries

The Annunciation

The Visitation

The Nativity

The Presentation

The Finding in the Temple

Luminous Mysteries

The Baptism of Jesus

The Wedding Feast of Cana

The Proclamation of the Kingdom

The Transfiguration

The Institution of the Eucharist

Sorrowful Mysteries

The Agony in the Garden

The Scourging at the Pillar

The Crowning with Thorns

The Carrying of the Cross

The Crucifixion

NICENE-CONSTANTINOPOLITAN CREED (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OUR FATHER (Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. Amen.

PRECEPTS OF THE CHURCH

1. You shall attend Mass on Sundays and on Holy Days of Obligation and remain free from work or activity that could impede the sanctification of such

days.

2. You shall confess your sins at least once a year.
3. You shall receive the Sacrament of the Eucharist at least during the Easter season.
4. You shall observe the days of fasting and abstinence established by the Church.
5. You shall help to provide for the needs of the Church.

PRINCIPLES OF CATHOLIC SOCIAL TEACHING

1. Life and Dignity of the Human Person
2. Call to Family, Community and Participation
3. Rights and Responsibilities
4. Option for the Poor and Vulnerable
5. The Dignity of Work and the Rights of workers
6. Solidarity
7. Care for God's Creation

SEVEN SACRAMENTS

1. Baptism
2. Confirmation
3. Holy Eucharist
4. Penance and Reconciliation
5. Anointing of the Sick
6. Holy Orders
7. Matrimony

SIGN OF THE CROSS

In the name of the Father and of the Son and of the Holy Spirit. Amen.

STATIONS OF THE CROSS

1. Jesus condemned to death
2. Jesus carries his cross
3. Our Lord falls the first time
4. Jesus meets his Mother
5. Simon the Cyrenean helps Jesus carry
6. His cross
7. Veronica wipes the face of Jesus
8. The second fall of Jesus
9. Jesus consoles the women of Jerusalem
10. The third fall of Jesus
11. Jesus is stripped of his garments
12. Jesus is nailed to the cross
13. Jesus dies on the cross
14. Jesus is taken down from the cross
15. Jesus is laid in the tomb

TEN COMMANDMENTS

1. I am the Lord your God, you shall not have strange gods before me (Ex 20:2-6, Deut 5:6-10)
2. You shall not take the name of the Lord your God in vain (Ex 20:7-8, Deut 5:11-12)

3. Remember to keep holy the Lord's Day (Ex 20:8-11, Deut 5:12-15)
4. Honor your father and your mother (Ex 20:12, Deut 5:16)
5. You shall not kill (Ex 20:13, Deut 5:17)
6. You shall not commit adultery (Ex 20:14, Deut 5:18)
7. You shall not steal (Ex 20:15, Deut 5:19)
8. You shall not bear false witness against your neighbor (Ex 20:16, Deut 5:20)
9. You shall not covet your neighbor's wife (Ex 20:17, Deut 5:21)
10. You shall not covet your neighbor's goods (Ex 20:17, Deut 5:21)

VIRTUES

Cardinal	Theological
1. Prudence	1. Faith
2. Justice	2. Hope
3. Fortitude	3. Charity
4. Temperance	

WORKS OF MERCY

Corporal

1. Feed the hungry.
2. Give drink to the thirsty.
3. Clothe the naked.
4. Shelter the homeless.
5. Visit the sick.
6. Visit the imprisoned.
7. Bury the dead.

Spiritual

1. Counsel the doubtful.
2. Instruct the ignorant.
3. Admonish sinners.
4. Comfort the afflicted.
5. Forgive offenses.
6. Bear wrongs patiently.
7. Pray for the living and the dead.

MATTHEW 28:16-20 (The Great Commission) The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them. "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

JOHN 11:25-26A

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies will live, and everyone who lives and believes in me will never die

1 CORINTHIANS 13:4-8A

Love is patient. Love is kind. It is not jealous. Love is not pompous. It is not inflated. It is not rude. It does not seek its own interests. It is not quick-tempered. It does not brood over injury. It does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

Lessons from Bible Verses

1. **You say:** 'It's impossible'
God says: All things are possible
(Luke 18:27)
You say: I'm too tired'
God says: I will give you rest
(Matthew 11:28-30)
You say: Nobody really loves me'
God says: I love you

(John 3:1 6 & John 3:34)

You say: 'I can't go on'

God says: My grace is sufficient

(II Corinthians 12:9 & Psalm 91:15)

You say: 'I can't figure things out'

God says: I will direct your steps

(Proverbs 3:5- 6)

You say: 'I can't do it'

God says: You can do all things

(Philippians 4:13)

You say: 'I'm not able'

God says: I am able

(II Corinthians 9:8)

You say: 'It's not worth it'

God says: It will be worth it

(Roman 8:28)

You say: 'I can't forgive myself'

God says: I Forgive you

(I John 1:9 & Romans 8:1)

You say: 'I can't manage'

God says: I will supply all your needs

(Philippians 4:19)

You say: 'I'm afraid'

God says: I have not given you a spirit of fear

(II Timothy 1:7)

You say: 'I'm always worried and frustrated'

God says: Cast all your cares on ME

(I Peter 5:7)

You say: 'I'm not smart enough'

God says: I give you wisdom

(I Corinthians 1:30)

You say: 'I feel all alone'

God says: I will never leave you or forsake you

(Hebrews 13:5)

Religious Education Calendar

Sep-22						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Oct-22						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

Nov-22						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Dec-22						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Jan-23						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Feb-23						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

Mar-23						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1

Apr-23						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	1	2	3	4	5	6



Holiday for COL Faith Formation



CCE for 6-12



RCIC class



Our Lady of Guad



School holiday for NISD



CCE for 1 - 5



Christmas



St Patrick Festival



2021 Confirmation



Easter



Conf and
P/FHC workshop



Adult Confirmation



Blessing and St. Pat's Picnic



Penance

1st Communion at all Masses on 5/20 or 5/21